

# TECHNICAL ADVISORY COMMITTEE

September 3, 2020  
10:00 a.m.

## Virtual Meeting Agenda

1. Welcome  

As we begin the meeting, the audio for the entire audience will be muted to help make sure that everyone can hear us by limiting background noise.
2. Clean Ohio Round 15 Announcement
3. Safety Studies
4. Updating the Regional Zoning Dataset
5. FY 2021 - 2024 Transportation Improvement Program – FY2020 Obligation Report
6. State Route 46 Corridor Plan – Plan Introduction and Overview
7. ARC Program Updates and Return on Investment Report
8. OPWC Update for the Next Round of Funding
9. Executive Director Report
10. EDA CARES Act – Introduction of Subcontractors
11. GPB Resolutions for Passage  

You have received the resolutions. We will ask for email approval of the resolutions from TAC members following the meeting.

GPB Resolution #027-2020  
Resolution amending the Fiscal Year 2021 - 2024 Transportation Improvement Program of the Eastgate Regional Council of Governments to identify Safety Funding for the TRU US 62 and Bedford/Broadway Intersections
12. Announcements

13. Questions/Comments

Eastgate staff will take your questions or comments relevant to the agenda topics by email after the meeting. You can also use the chat window to type your question/comment or raise your hand/enter the speaker queue.

14. Adjournment

The next meeting of the Technical Advisory Committee will be held on Thursday, October 1, 2020.

**SPECIAL ASSISTANCE OR ACCOMMODATION**

Persons attending the meeting who are hearing or visually impaired and have special requirements or a condition that requires special assistance or accommodations should contact us as soon as possible. Advanced notice is necessary for us to make arrangements to accommodate these special needs.

**RESOLUTION**

**AMENDING THE FY 2021 - 2024 TRANSPORTATION IMPROVEMENT PROGRAM OF THE EASTGATE REGIONAL COUNCIL OF GOVERNMENTS TO IDENTIFY SAFETY FUNDING FOR THE TRU US 62 AND BEDFORD/BROADWAY INTERSECTIONS**

**WHEREAS**, the Eastgate Regional Council of Governments is the Metropolitan Planning Organization (MPO) for transportation planning in the Youngstown Metropolitan Area, which include in its study area Mahoning and Trumbull County, Ohio; and

**WHEREAS**, the FY2021 through FY2024 MPO Transportation Improvement Program (TIP) became effective concurrent with US DOT approval of the FY2021 through FY2024 Ohio State Transportation Improvement Program on July 1, 2020; and

**WHEREAS**, it has been necessary in the past to amend the TIP an annual element based on revised priorities and the need to periodically add or modify projects; and

**WHEREAS**, the Ohio Department of Transportation (ODOT) has requested in the interim period, prior to the TIP update or new TIP development, acknowledgment from the MPO supporting the proposed project(s); and

**WHEREAS**, the following project changes as identified in this resolution are within financial constraint and are in conformance with the goals and objectives of the 2040 Metropolitan Transportation Plan; and

**WHEREAS**, at the request of local sponsors and the Ohio Department of Transportation, with the concurrence of the Eastgate Regional Council of Governments, the following project changes shall be made to the FY2021 - FY2024 TIP:

***Trumbull County Projects:***

Project: **PID #110589 - TRU US 0062 07.47**; safety improvements on US 62 at Bedford and Broadway intersections  
Sponsor: State - Total Project Cost: \$2,621,500

Federal:	4HJ7 - HSIP	PE Env:	\$175,000	(FY2021)
	4HJ7 - HSIP	R:	\$50,000	(FY2022)
	4HJ7 - HSIP	C/CE:	\$2,396,500	(FY2023)

**WHEREAS**, all information and proposed funding for the above projects have been presented and reviewed by Eastgate’s Technical Advisory Committee and Citizens Advisory Board:

**NOW, THEREFORE, BE IT RESOLVED**, that the General Policy Board of the Eastgate Regional Council of Governments, State of Ohio, hereby approves the above project to be revised and amended to the FY2021 - FY2024 TIP as shown on this resolution;

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

**ATTEST:**

\_\_\_\_\_  
James G. Kinnick, P.E., Executive Director

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Julie M. Green, Chair